

La economía de alto vuelo de los Upanishads

THE TIMES



OF IDEAS

THE TIMES OF INDIA, PUNE
WEDNESDAY, DECEMBER 11, 2013

■ SACRED ■ SPACE

*On The Contrary,
Says Osho*



People who have been holding power since ages have always been able to persuade everyone that whatever is being done, is being done for their sake.

And people believed it because they have been trained to believe.



If you love a flower, don't pick it up...because if you pick it up it dies and it ceases to be what you love. So if you love a flower, let it be. Love is not about possession. Love is about appreciation.



Drop the idea of becoming someone, because you are already a masterpiece. You cannot be improved. You have only to come to it, to know it, to realise it.



If you cannot respect women, you cannot respect anybody else, because it is from women you come.
Today is Osho's birthday.

Higher Economics Of Upanishads

Talk: Osho

In economics, if you give something, you will have less. If you have 10 rupees and you give five to somebody you cannot still have 10 rupees, and certainly you cannot have 15 rupees; you will have only five rupees left. This is economics of the outside world.

The inner world is totally different. You give love and you have still the same love or maybe even more, because by giving, your love starts flowing. It may have been dormant, stagnant; by sharing it starts flowing. It is like drawing water from a well: the moment you draw water, from hidden springs more water starts filling the space. If you don't draw water from the well the water will become dirty; it may become poisonous. And unused, the spring will become blocked. If you draw water every day, more and more water will flow in the well...the more you draw the more you get.

However, people live in external economics even in their inner life. The wife becomes angry if she finds her husband being friendly with another woman. The husband becomes aggressive, jealous, if he finds his wife having a good time with somebody else, just enjoying, and laughing. This is sheer stupidity. He is still thinking in terms of money – that if his wife has laughed with somebody else she will not be able to laugh with him any more; so much laughter is lost! Now he is a loser, and of course that creates anger.

In fact, if the wife does not laugh with many people, does not enjoy friendship, is not loving to many people, her love sources will die; she will not be able to love her

husband either. She will forget how to love, her spring will go dry.

That's why you see couples looking so sad and bored with each other; it is bound to happen. They are going against natural inner law: you have more the more you give. Giving does not destroy anything in you; it is creative. The person who loves many people will be able to love his partner more totally.

It is as if your beloved asks you that "You can breathe only when I am there and when I am not there stop breathing, because so much breath will be lost, so much life will be lost. And when you come home and you have been breathing in every place, everywhere, you will be almost dead! So when I am not with you, stop breathing!" And the husband insists also that "When I am not at home you stop breathing, so that when we are together great breathing happens!" But both will die!



THE SPEAKING TREE

That's how we have killed love in the world; we have killed everything valuable, because our logic is stupid. By giving more everywhere, when couples come together, they will be more alive and more loving with each other. They will be at their peak; they will be full of life-juices to share. But this has not happened yet.

Jealousy kills love, possessiveness kills love. Be non-jealous if you want great love to happen; if you want your life to grow multidimensionally it needs freedom. You need freedom and the person you love needs freedom. In freedom only there is expansion, growth.

Love is not a commodity. It is an inner energy which grows by sharing, which dies by not sharing. I Am That, courtesy Osho International Foundation, www.osho.com.
Post your comments at speakingtree.in